

## Message Text

UNCLASSIFIED

PAGE 01 SINGAP 03734 250924Z

12

ACTION EB-11

INFO OCT-01 EA-11 ISO-00 SCI-06 DRC-01 RSC-01 /031 W

----- 054010

P 250845Z SEP 73

FM AMEMBASSY SINGAPORE

TO SECSTATE WASHDC PRIORITY 9416

USDOC WASHDC PRIORITY

UNCLAS SINGAPORE 3734

COMMERCE FOR GARNITZ

E.O. 11652: N/A

TAGS: SENV BEXP

SUBJECT: INTERNATIONAL ENVIRONMENTAL EXPOSITION - EXPO '74  
SPOKANE WASHINGTON

REF: A. SINGAPORE 3670 B. STATE 183443

1. REQUEST FOUR MORE PACKETS OF MATERIAL ON EXPO SIMILAR TO ONE HAND-CARRIED BY AMBASSADOR CRONK TO SINGAPORE. PACKET INCLUDES HANDSOME BOOKLET WITH CUT OUT WHITE COVER AND TISSUE COLOR-INSERTS THROUGHOUT, FEE SCHEDULE, FLYERS ON EXPO AND SPOKANE, DESCRIPTIONS OF EXHIBITION, PICTURES AND MAPS OF AREA. AMBASSADOR PLANS PERSONAL CALLS ON TOP OFFICIALS OF MINISTRY OF FOREIGN AFFAIRS, SINGAPORE TOURIST PROMOTION BOARD, ECONOMIC DEVELOPMENT BOARD, AND MINISTRY OF ENVIRONMENT. AMBASSADOR USING PACKET OF BROCHURES HE BROUGHT TO CALL ON MFA; BUT 4 MORE PACKETS NEEDED FOR OTHER ESSENTIAL APPROACHES. PLEASE AIR MAIL SOONEST AND ADVISE.

2. DISCREPANCY EXISTS BETWEEN RENTAL RATES QUOTED IN FEE SCHEDULE CONTAINED PACKET AND REFTEL B (\$15 PER SQ. FT. OR \$60,000 PER 4,000 SQ. FT. IN SCHEDULE VS. \$35,000 PER 4,000 SQ. FT. QUOTED REFTEL). DOES THIS INCLUDE UTILITIES? PLEASE CLARIFY.  
CRONK

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NNN



## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ECOLOGY, POLLUTION, INTERNATIONAL EXPOSITIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 25 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973SINGAP03734  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** SINGAPORE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19730912/aaaaaijl.tel  
**Line Count:** 52  
**Locator:** TEXT ON-LINE  
**Office:** ACTION EB  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** A. SINGAPORE 3670 B. STATE 183443  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 12 OCT 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <12-Oct-2001 by maustmc>; APPROVED <06-Feb-2002 by martinjw>  
**Review Markings:**

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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** INTERNATIONAL ENVIRONMENTAL EXPOSITION - EXPO '74 SPOKANE WASHINGTON  
**TAGS:** SENV, BEXP  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005